

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 18 1960

Returned to applicant for correction.....

Corrected application filed.....

Map filed AUG 25 1960

The applicant W. J. Thompson
of 25 Wayland, San Francisco 24, County of San Francisco,
State of California, hereby makes application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an underground source in the Las Vegas
Artesian Basin, Clark County, Nevada.
Name of stream, lake or other source.

2. The amount of water applied for is 0.05 second-feet.
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet.

3. The water to be used for Commercial (Warehouse and offices) and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: Within the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$,
Sec. 17, T. 21 S., R. 61 E., MD.M. or at a point from which the West
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
 $\frac{1}{4}$ corner of said Sec. 17 bears South 86° 36' West a distance of 638 feet
it should be stated.

6. Place of use The S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17, T. 21 S., R. 61 E., MD.M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
(one acre)

7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) An 8" drilled and cased artesian
well and water to be developed by a 5 HP. Pump.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$1500.....
10. Estimated time required to construct works.....Six months.....
11. Remarks.....
-
-
-
-
-

Applicant...s/ W. J. Thompson.....

By s/ C. C. Briscoe.....

Compared...hs/lb.....bw/hs.....

.....APPROVAL OF STATE ENGINEER.....

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

.....This permit is issued subject to existing rights and is further.....
.....subject to revocation when water is available from the Las Vegas.....
.....Valley Water District, and is limited to what the well will produce.....
.....but not to exceed 0.05 c.f.s. A meter must be installed in the discharge.....
.....pipe line, near the point of diversion, and accurate measurements must.....
.....be kept of water placed to beneficial use. It is understood that this.....
.....right must allow for a reasonable lowering of the static water level.....
.....This source is located within an area designated by the State Engineer.....
.....pursuant to NRS 534.030; therefore, the State retains the right to.....
.....regulate the use of the water herein granted at any and all times.....

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.05.....cubic feet per second.....

Actual construction work shall begin on or before.....November 12, 1961.....

Proof of commencement of work shall be filed before.....December 12, 1961.....

Work must be prosecuted with reasonable diligence and be completed on or before.....November 12, 1962.....

Proof of completion of work shall be filed before.....December 12, 1962.....

Application of water to beneficial use shall be made on or before.....November 12, 1962.....

Proof of the application of water to beneficial use shall be filed on or before.....December 12, 1962.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....JAN 2 1962.....

Completion of work filed.....DEC 14 1962.....

Proof of beneficial use filed.....DEC 14 1962.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

WITNESS MY HAND AND SEAL this.....12th.....day
of.....May....., 1961.....

REVOKED

EDMUND A. MUTH
State Engineer

Edmund A. Muth
Assistant State Engineer

ORDER NO. 457

DATE 6-13-72